|                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                       | 7                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                                     | Application No.                                                                           | Applicant(s)                                                          |                         |
| Notice of Allowability                                                                                                                                                                                                                                                                              | 10/807,121                                                                                | FONTAINE, MICHEL                                                      |                         |
|                                                                                                                                                                                                                                                                                                     | Examiner                                                                                  | Art Unit                                                              |                         |
|                                                                                                                                                                                                                                                                                                     | Huyen Le                                                                                  | 3751                                                                  |                         |
| The MAILING DATE of this communication app<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT IN<br>of the Office or upon petition by the applicant. See 37 CFR 1.31 | S (OR REMAINS) CLOSED in<br>5) or other appropriate comm<br>RIGHTS. This application is s | n this application. If not included unication will be mailed in due c | d<br>ourse. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>the application filed</u>                                                                                                                                                                                                                     | 03/24/2004 and the response                                                               | <u>e filed 03/02/06</u> .                                             |                         |
| 2. The allowed claim(s) is/are <u>1-55</u> .                                                                                                                                                                                                                                                        |                                                                                           |                                                                       |                         |
| 3. ☑ Acknowledgment is made of a claim for foreign priority to a) ☑ All b) ☐ Some* c) ☐ None of the:                                                                                                                                                                                                |                                                                                           | or (f).                                                               |                         |
| 1. Certified copies of the priority documents have                                                                                                                                                                                                                                                  |                                                                                           | M -                                                                   |                         |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                                  |                                                                                           |                                                                       | f 4b -                  |
| <ol> <li>Copies of the certified copies of the priority definition.</li> <li>International Bureau (PCT Rule 17.2(a)).</li> </ol>                                                                                                                                                                    | ocuments have been receive                                                                | d in this national stage application                                  | on from the             |
| * Certified copies not received:                                                                                                                                                                                                                                                                    |                                                                                           |                                                                       |                         |
|                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                       |                         |
| Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                           |                                                                                           | a reply complying with the requ                                       | uirements               |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                    |                                                                                           |                                                                       | OTICE OF                |
| 5. $\square$ CORRECTED DRAWINGS ( as "replacement sheets") mu                                                                                                                                                                                                                                       | ust be submitted.                                                                         |                                                                       |                         |
| (a) 🔲 including changes required by the Notice of Draftsper                                                                                                                                                                                                                                         | rson's Patent Drawing Review                                                              | w (PTO-948) attached                                                  |                         |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                          |                                                                                           |                                                                       |                         |
| (b)  including changes required by the attached Examine<br>Paper No./Mail Date                                                                                                                                                                                                                      | r's Amendment / Comment o                                                                 | r in the Office action of                                             |                         |
| Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in                                                                                                                                                                        |                                                                                           |                                                                       | back) of                |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the dep-<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>                                                                                                                                                                              |                                                                                           |                                                                       | ote the                 |
|                                                                                                                                                                                                                                                                                                     | -                                                                                         |                                                                       |                         |
|                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                       |                         |
| Attachment(s)                                                                                                                                                                                                                                                                                       | 5 May 21                                                                                  | Control Date And Park's OTO                                           | 450)                    |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                             |                                                                                           | nformal Patent Application (PTO                                       | -152)                   |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                          |                                                                                           | ummary (PTO-413),<br>/Mail Date                                       |                         |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date 03/24/04                                                                                                                                                                                                               |                                                                                           | Amendment/Comment                                                     |                         |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                         | 8. 🛭 Examiner's                                                                           | Statement of Reasons for Allov                                        | vance                   |
|                                                                                                                                                                                                                                                                                                     | 9. 🗌 Other                                                                                | <u></u>                                                               |                         |
| •                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                                       |                         |

## **DETAILED ACTION**

## Election/Restrictions

1. Claims 1 and 35 are generic and allowable. Accordingly, the restriction requirement as to the encompassed species is hereby withdrawn and claim 25, directed to the species of III no longer withdrawn from consideration since all of the claims to this species depend from or otherwise include each of the limitations of an allowed generic claim. Because all claims previously withdrawn from consideration under 37 CFR 1.142 have been rejoined, the restriction requirement as set forth in the Office action mailed on 01/31/06 is hereby withdrawn.

## Reasons for Allowance

2. The following is an examiner's statement of reasons for allowance: none of the prior art of record alone or in combination teaches an applicator including stripping means having heating means capable of heating the applicator tip with the quantity of product held on the applicator tip at least when the applicator tip passes through the heating means.

Or non of the prior art of record teaches an packaging and applicator device comprising a stripping device including a heating device associated therewith to heat one end of the applicator device when the applicator in the second position.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

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3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Huyen Le whose telephone number is 571-272-4890. The examiner can normally be reached on Monday-Friday from 9:00 am to 5:00 pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Justine Yu can be reached on 571-272-4835. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Thuyen Le Huyen Le Examiner

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May 10, 2006